433 story: We don't care.] "We have food enough;
185 nobody starves; we can survive." But that is all, I'd add. And Resink had a good point when he said that people will some day expect more. These people seem to be looking for a new colonialism in the backward Moluccas with the Ambonese in charge. They also look to New Guinea as a field for Ambonese enterprise and want this to be included in the Moluccas.

144 I am constantly impressed by the Negroidness of the people here.

● 13 The heat is terrific and the humidity extreme. The jungle is a hothouse. The growth is luxuriant. And the butterflies, flowers, plants, etc. make me realize the truth of Rumphius' title "Ambonsche Rariteitskamer."[1]

494 One other point: the buses here are incredibly
491 old, and big. How they run is a problem, and to see them and the trucks, lying beside the roads for days with tires and wheels gone and evidently not easily replaced, is quite a sight. The roads are narrow and there are no sidewalks. People walk everywhere, and it is difficult to drive, especially while trying to dodge the holes.

181 Nevertheless, the folk here work and seem to
157 be friendly and hospitable to the extreme. They
515 strive to please at all times. They are polite and gay and they are boisterous beyond the possibilities of, for example, the Javans. In front of the hotel is the "park" and in it is a lily pond with a small waterfall outlet. People come there to wash their clothes and bathe. They make noise and laugh and sing. The temperament is different between the Papuan-Negroid eastern part of Indonesia and the Malayan western Indonesia.

124 I started talking with the radjas and the assistants in the two kampongs by discussing maps of the kampongs, class structure, and random

[1] [i.e., Ambonese Chamber of Antiquities--Analyst]